

**PLANNING COMMISSION  
WILLIAMSBURG, VIRGINIA  
AGENDA  
Wednesday, November 17, 2004**

The meeting will be called to order in the Council Chamber of the Stryker Building, 412 North Boundary Street on Wednesday, November 17, 2004 at 3:30 p.m.

Roll Call

Approval of Minutes of August 24, September 8, 13, 15 and 30, October 4, 19, and 25, 2004

**1. CONSENT AGENDA ITEMS**

Consent agenda items are boxed. An item may be removed from the consent agenda by a request of any member of the Commission.

**2. PUBLIC HEARINGS**

PCR #04-022: Revision of Chapter 21, Zoning, Article VI, Signs, Sec. 21-747(1)c., 21-747(2)b.3.1, and 21-747(2)c., Sign regulations for the corridor sign district. The following revisions are proposed: allowing additional building mounted and freestanding signage for multiplex cinemas, revising sign regulations for shopping centers when part of a mixed use development, allowing a "signature architectural feature" for shopping centers in excess of 200,000 sq.ft. of floor area, and allowing additional building mounted signage for businesses facing interior driveways and parking areas in shopping centers in excess of 200,000 sq.ft.

**3. OPEN FORUM**

**4. SITE PLANS AND SUBDIVISIONS**

PCR #04-021: Request of the Colonial Williamsburg Foundation to subdivide land east of Quarterpath Road into three parcels of 213.67± acres (Lot 1), 337.06± acres (Lot 2), and 28.02± acres (Lot 3). This property is zoned MS Museum Support District and RS-1 Single Family Dwelling District, and is identified as Williamsburg Tax Map Nos. 529-07-00-004, 589-01-00-004A\*, and 589-0A-00-001\*. Lots 1 and 2 are proposed to be acquired by Riverside Health System.

PCR #04-023: Request of Maple & Main Redevelopment, L.L.C. to subdivide the property approved for Yankee Candle at 2200 Richmond Road (PCR #04-015 and SPR #04-018) into four parcels of 6.628± acres (Lot 1), 1.259± acres (Lot 2), 1.376± acres (Lot 3), and 1.154± acres (Lot 4).

**5. OLD BUSINESS**

**6. NEW BUSINESS**

**7. OTHER**

Appointment to Beautification Advisory Committee

**8. INFORMATION ITEMS**

Report from City Council  
Planning Department Monthly Report  
Monthly Financial Statement

**9. PUBLIC HEARINGS SCHEDULED FOR DECEMBER 15, 2004**

None